STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FEB 13 3 18 Pil 1961

OLL.

KNOW ALL MEN BY THESE PRESENTS, that STANLEY I. COLEMAN

in consideration of EIGHT HUNDRED AND NO/100 (\$800.00)----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROY M. GOLDSMITH AND KATHALINE E. GOLDSMITH, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 131 and a portion of Lot No. 134 as shown on a plat of Coleman Heights, recorded in the RMC Office for Greenville County in Plat Book KK, Page 29, and having according to a more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of West Drive, which iron pin is the joint front corner of Lot Nos. 130 and 131 and running thence S. 8-51 E. 141.2 feet to an iron pin; thence N. 81-29 E. 150 feet to an iron pin; thence N. 8-48 W. 142.2 feet to an iron pin on the southern side of West Drive; thence along West Drive S. 81-11 W. 150.4 feet to an iron pin, the point of beginning.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

	11 - 10.03
WITNESS the grantor's(s') hand(s) and seal(s) this day of	Actimenty 1961.
SIGNED, sealed and delivered in the presence of:	Stanley & Collman (SEAL)
SIGNED, sealed and delivered in the presence of	((SEAL)
L'Co L Colon	
1 (11)11-1	(SEAL)
fred III ame	(SEAL)
sign, scal and as the granter's(s') act and deed deliver the within wri	PROBATE  undersigned witness and made oath that (s)he saw the within named grantor(s) itten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this day of Jebruary	1961 .
SWORN to before me this day of Jebruary  The fulf (SEAL)  Notary Public for South Carolina.	1961. Lino L. Cohen

wife (wives) of the above named grantor(s) respectively, did this day appeal before he, and above, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion.

in and to all and singular the premises within mentioned and released.	$\sim 0.0$
GIVEN under my hand and seal this	Mirkinia & Coleman
day of J. Lyman 1961.	and the second
La James (SEAL)	
Notary Public for South Carolina.	
- <b>-</b>	- 30 A A W 00300

RECORDED this 13 day of February

\_19 61 , at \_\_3:18

5/3.2-1-34 Pr. or 5/3.2-1-OUT OF